DEPARTMENT OF PUBLIC SERVICES

100 W. BROADWAY, SUTTE 31 MONTESANO. WASHINGTON 98563-3614 PHONE (360): 249-1222 FAN (360): 249-3203



F. PAUL EASTER
DIRECTOR

GRAYS HARBOR COUNTY

STATE OF WASHINGTON

January 17, 2006

Public Services

Kevin Varness, Asst. Director Phone: 360-249-4222

Fax. 360-249-3203

Public Works

Russ Esses, Co. Engineer Phone: 360-249-4222 Fax: 360-249-2153 Allen J. Fiksdal

Energy Facility Site Evaluation Council

State of Washington P.O. Box 43172

Olympia, Washington 98504-3172

RE: Notice of Construction and Prevention of Significant Deterioration

Mr. Fiksdal:

Thank you for the opportunity to comment on the Washington State Energy Facility Site Evaluation Council's draft *Notice of Construction and Prevention of Significant Deterioration* (NOC/PSD) associated with the Grays Harbor Limited Liability Corporation's management of the Satsop Combustion Turbine Project located at 401 Keys Road in unincorporated Grays Harbor County, Washington.

Grays Harbor County has reviewed the draft document and concurs with the Council's determination that the proposal does not represent a probable significant adverse impact to elements of the natural environment.

Please contact us at (360) 249-5579 should you have any questions concerning this comment.

Thank you again.

Planning & Building Brian Shea, Director

Phone. 360-249-5579

Fax.

360-249-3203

Environmental Health

 Douglas
 George, Director

 Phone:
 360-249-4413

 Fax
 360-249-3203

Utilities & Development

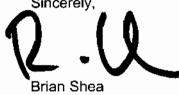
Kevin Varness, Director Phone: 360-249-4222 Fax: 360-249-3203

Facility Services

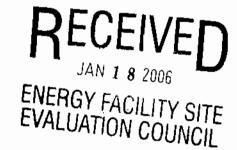
Dennis Selberg, Director Phone. 360-249-4222 Fax: 360-249-2753

Emergency & Risk Management

Anne Sullivan, Manager Phone: 360-249-4222 Fax. 360-249-3805 Sincerely.



Brian Shea
Director
Planning and Building Division



Grays Harbor Co Web Page co.grays-harbor.wa.us

Cc: Bob Beerbower, Grays Harbor County District 1 Commissioner Paul Easter, Grays Harbor County Public Services Department Director Mike Ferry, Grays Harbor County Building Inspector file