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4	WASHINGTON STATE
5	ENERGY FACILITY SITE EVALUATION COUNCIL
6	Richard Hemstad Building
7	1300 South Evergreen Park Drive Southwest, Conference Room 206
8	Olympia, Washington
9	Tuesday, March 4, 2014
10	1:30 P.M.
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14	SPECIAL COUNCIL MEETING
15	Verbatim Transcript of Proceeding
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20	REPORTED BY: SHELBY KAY K. FUKUSHIMA, CCR #2028
21	Buell Realtime Reporting, LLC
22	1411 Fourth Avenue Suite 820
23	Seattle, Washington 98101   206.287.9066   Seattle
24	360.534.9066   Olympia 800.846.6989   National
25	www.buellrealtime.com

1	APPEARANCES
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3	Councilmembers Present:
4	Bill Lynch, Chair Liz Green-Taylor, Department of Commerce
5	Cullen Stephenson, Department of Ecology Joe Stohr, Department of Fish and Wildlife
6	Dennis Moss, Utilities and Transportation Commission
7	Local Government and Optional State Agency:
8	Christina Martinez, Department of Transportation Bryan Snodgrass, City of Vancouver
9	Jeff Swanson, Clark County Larry Paulson, Port of Vancouver
10	Assistant Attorney General:
11	Ann Essko, Assistant Attorney General
13	Staff in Attendance:
14	Stephen Posner, Interim EFSEC Manager, Compliance Manager Tammy Talburt, Commerce Specialist Sonia Bumpus, Siting Specialist
15	Kali Wraspir, Administrative Assistant
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1	OLYMPIA, WASHINGTON, MARCH 4, 2014
2	1:30 P.M.
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5	PROCEEDINGS
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7	CHAIR LYNCH: Let's go ahead and go on the record.
8	It is March 4, 2014, 1:30. We're having a special
9	meeting of the Council. The regular meeting of the Council is
10	canceled for March.
11	And let's go ahead and take a roll call.
12	THE CLERK: Department of Ecology?
13	MR. STEPHENSON: Cullen Stephenson here.
14	THE CLERK: Department of Commerce?
15	MS. GREEN-TAYLOR: Green-Taylor here.
16	THE CLERK: Department of Fish and Wildlife?
17	MR. STOHR: Joe Stohr is here.
18	THE CLERK: Natural Resources?
19	Utilities and Transportation Commission?
20	MR. MOSS: Dennis Moss here.
21	THE CLERK: Department of Transportation?
22	MS. MARTINEZ: Christina Martinez here.
23	THE CLERK: City of Vancouver?
24	MR. SNODGRASS: Bryan Snodgrass here.
25	THE CLERK: Clark County?

1 MR. SWANSON: Jeff Swanson here. THE CLERK: Port of Vancouver? 2 3 MR. PAULSON: Larry Paulson here. 4 THE CLERK: Chair? 5 CHAIR LYNCH: Here. 6 THE CLERK: There is a quorum. 7 CHAIR LYNCH: Thank you. And Mr. Hayes with DNR is 8 excused. We will be meeting with him at a later time. 9 And at this point in time, I would like to announce 10 that the Council is going into executive session, pursuant to 11 RCW 42.30.110(1)(i), which pertains to discussing with legal 12 counsel litigation or potential litigation to which the agency 13 may be subject to. 14 And we anticipate this meeting will end at 3:30, and with that, we're going to temporarily go into recess for the 15 16 purpose of the executive session. Thank you. 17 (Recess taken.) 18 CHAIR LYNCH: So this is Bill Lynch, the chair of 19 And it is 3:30, and this is the time we had announced EFSEC. 20 for the executive session to be done. 21 And we are still working at this time in executive 22 session, so I anticipate we will be done at 4:30, so another 23 hour from now, and I will come back then one way or the other. 24 Thank you. 25 (Recess taken.)

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                CHAIR LYNCH: This is Bill Lynch. It is 4:30.
                                                                  The
     executive session for the EFSEC Council has concluded. And
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     there's no further business before the Council today, so the
     hearing -- the meeting is adjourned. Thank you.
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        (Whereupon, the executive session adjourned at 4:30 p.m.)
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1	CERTIFICATE
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3	STATE OF WASHINGTON ) ) ss
4	COUNTY OF KING )
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6	I, SHELBY KAY K. FUKUSHIMA, a Certified Shorthand Reporter
7	and Notary Public in and for the State of Washington, do hereby
8	certify that the foregoing transcript is true and accurate to
9	the best of my knowledge, skill and ability.
10	IN WITNESS WHEREOF, I have hereunto set my hand and seal
11	this 11th day of March, 2014.
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14	
15	SHELBY KAY K. FUKUSHIMA, CCR
16	My commission expires:
June 29, 2017 17	June 29, 2017
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