	· · ·
1	
2	
3	
4	WASHINGTON STATE
5	ENERGY FACILITY SITE EVALUATION COUNCIL
6	Richard Hemstad Building
7	1300 South Evergreen Park Drive Southwest, Conference Room 137
8	Olympia, Washington
9	Thursday, July 10, 2014
10	10:00 A.M.
11	
12	
13	
14	SPECIAL COUNCIL MEETING
15	Verbatim Transcript of Proceeding
16	
17	
18	
19	
20	REPORTED BY: SHELBY KAY K. FUKUSHIMA, CCR #2028
21	Buell Realtime Reporting, LLC 1411 Fourth Avenue
22	Suite 820
23	Seattle, Washington 98101 206.287.9066 Seattle 260.524.9066 Olympia
24	360.534.9066 Olympia 800.846.6989 National
25	www.buellrealtime.com

1	APPEARANCES
2	
3	Councilmembers Present:
4	Bill Lynch, Chair Liz Green-Taylor, Department of Commerce
5 6	Cullen Stephenson, Department of Ecology Andrew Hayes, Department of Natural Resources Dennis Moss, Utilities and Transportation Commission
7	Local Government and Optional State Agency:
8	Christina Martinez, Department of Transportation Bryan Snodgrass, City of Vancouver Larry Paulson, Port of Vancouver
10	Assistant Attorney General:
11	Ann Essko, Assistant Attorney General
12	Staff in Attendance:
13	Stephen Posner, Interim EFSEC Manager, Compliance Manager Jim LaSpina, Siting Specialist
14 15	Tammy Talburt, Commerce Specialist Sonia Bumpus, Siting Specialist Kali Wraspir, Administrative Assistant
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	OLYMPIA, WASHINGTON, JULY 10, 2014
2	10:00 A.M.
3	-000-
4	
5	PROCEEDINGS
6	
7	CHAIR LYNCH: Good morning. Today is July 10, 2014,
8	and this is a special meeting of the Energy Facility Site
9	Evaluation Council.
10	My name is Bill Lynch, the chair of the Council.
11	And if we could please have Ms. Talburt call the
12	roll.
13	MS. TALBURT: Department of Commerce?
14	MS. GREEN-TAYLOR: Liz Green-Taylor here.
15	MS. TALBURT: Ecology?
16	MR. STEPHENSON: Cullen Stephenson here.
17	MS. TALBURT: Fish and Wildlife?
18	CHAIR LYNCH: Mr. Stohr is excused.
19	MS. TALBURT: Natural Resources?
20	MR. HAYES: Andy Hayes is here.
21	MS. TALBURT: Utilities and Transportation
22	Commission?
23	MR. MOSS: Dennis Moss is here.
24	MS. TALBURT: Local Governments and Optional State
25	Agencies: Department of Transportation?

```
1
                               Christina Martinez here.
                MS. MARTINEZ:
                              City of Vancouver?
 2
                MS. TALBURT:
 3
                CHAIR LYNCH:
                              Mr. Snodgrass will be joining us a
     little bit later.
 4
 5
                MS. TALBURT: Clark County?
 6
                CHAIR LYNCH:
                             Mr. Swanson is excused.
 7
                MS. TALBURT: And Port of Vancouver?
 8
                MR. PAULSON: Larry Paulson here.
 9
                MS. TALBURT:
                              Chair, there is a quorum.
10
                CHAIR LYNCH: Thank you. Pursuant to RCW -- oh, I
11
     see that Mr. Snodgrass has just walked in the room, so he has
12
     joined us.
13
                Pursuant to RCW 42.30.110(1)(i), the Council is
14
    meeting in executive session to discuss matters regarding
15
    potential litigation with the Council. We will reconvene at
16
    noon.
17
                             (Recess taken.)
18
                CHAIR LYNCH: We are back on the record.
19
                It is 12:01. And the executive session for EFSEC has
20
     concluded and no further business in front of the Council today.
21
                Hearing is adjourned.
22
        (Whereupon, the executive session adjourned at 12:01 p.m.)
23
                                  -000-
24
25
```

1	CERTIFICATE
2	
3	STATE OF WASHINGTON)
4	COUNTY OF KING)
5	
6	I, SHELBY KAY K. FUKUSHIMA, a Certified Shorthand Reporter
7	and Notary Public in and for the State of Washington, do hereby
8	certify that the foregoing transcript is true and accurate to
9	the best of my knowledge, skill and ability.
10	IN WITNESS WHEREOF, I have hereunto set my hand and seal
11	this 18th day of July, 2014.
12	
13	
14	SHELBY KAY K. FUKUSHIMA, CCR
15	SHELDI KAI K. FUKUSHIMA, CCK
16	My commission expires: June 29, 2017
17	oune 29, 2017
18	
19	
20	
21	
22	
23	
24	
25	