| 1 | APPEARANCES |
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| 3 | Councilmembers Present: |
| 4 | Bill Lynch, EFSEC Chair Liz Green-Taylor, Department of Commerce |
| 5 | Cullen Stephenson, Department of Ecology Andrew Hayes, Department of Natural Resources |
| 6 | Dennis Moss, Utilities and Transportation Commission |
| 7 | Attorney General's Office: |
| 8 | Brian Faller |
| 9 | Stephen North |
| 10 | Staff in Attendance: |
| 11 | Stephen Posner Sonia Bumpus |
| 12 | Jim LaSpina |
| | Kali Wraspir Joan Aitken |
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| 1 | OLYMPIA, WASHINGTON, SEPTEMBER 16, 2014 |
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| 2 | 10:02 A.M. |
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| 5 | PROCEEDINGS |
| 6 | CHAIR LYNCH: Good morning. This is a |
| 7 | meeting of the Energy Facility Site Evaluation |
| 8 | Council. |
| 9 | Could we please have the Staff call the roll? |
| 10 | MS. WRASPIR: Department of Commerce? |
| 11 | MS. GREEN-TAYLOR: Liz Green-Taylor |
| 12 | here. |
| 13 | MS. WRASPIR: Department of Ecology? |
| 14 | MR. STEPHENSON: Cullen Stephenson here. |
| 15 | MS. WRASPIR: Department of Fish and |
| 16 | Wildlife? |
| 17 | CHAIR LYNCH: Mr. Stohr is excused. |
| 18 | MS. WRASPIR: Department of Natural |
| 19 | Resources? |
| 20 | MR. HAYES: Andy Hayes is here. |
| 21 | MS. WRASPIR: Department of Utilities |
| 22 | and Transportation Commission? |
| 23 | MR. MOSS: Dennis Moss is here. |
| 24 | MS. WRASPIR: Chair? |
| 25 | CHAIR LYNCH: And I am here. |

| 1 | Thank you. |
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| 2 | MS. WRASPIR: There is a quorum. |
| 3 | CHAIR LYNCH: Very good. |
| 4 | We are going to go into executive session at |
| 5 | this point in time for the purpose of discussing |
| 6 | issues that could potentially lead to litigation. We |
| 7 | will be back on the record at eleven o'clock. |
| 8 | Thank you. |
| 9 | (Recess.) |
| 10 | CHAIR LYNCH: It's now eleven o'clock. |
| 11 | We have concluded our executive session. With no |
| 12 | further business before the Council at this time, we |
| 13 | are adjourned, the executive session is adjourned. We |
| 14 | will be meeting at our regular public hearing at 1:30 |
| 15 | this afternoon. Thank you. |
| 16 | (Executive session adjourned 11:05 a.m.) |
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| 1 | CERTIFICATE |
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| 3 | STATE OF WASHINGTON |
| 4 | COUNTY OF KING |
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| 6 | I, Sherrilyn Smith, a Certified |
| 7 | Shorthand Reporter in and for the State of Washington, |
| 8 | do hereby certify that the foregoing transcript is |
| 9 | true and accurate to the best of my knowledge, skill |
| 10 | and ability. |
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| 17 | SHERRILYN SMITH |
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