

**Index of Documents for the Recommendation to the Governor  
Carriger Solar Project  
June 26, 2025**

<b>Process</b>	<b>Category</b>	<b>Description</b>	<b>Confidential?</b>
<b>Recommendation to the Governor</b>	Letter	Cover Letter – June 26, 2025	
<b>Recommendation to the Governor</b>	Recommendation	Recommendation to the Governor – June 26, 2025	
<b>Recommendation to the Governor</b>	Attachment	File Name Abbreviations and Acronyms	
<b>Recommendation to the Governor</b>	Attachment	Landowner List with Legal Descriptions	
<b>SCA</b>	SCA	Draft Site Certification Agreement for Carriger Solar Project	
<b>SCA</b>	SCA	Draft Site Certification Agreement for Carriger Solar Project – Signature page	
<b>SCA</b>	Comments	Draft Site Certification Agreement Comments – Combined 001-006	
<b>SCA</b>	Comment	Yakama Nation Comment Letter on Draft Site Certification Agreement	
<b>SCA</b>	Comment	Applicant Comment on Draft Site Certification Agreement – June 6, 2025	
<b>ASC</b>	Order	Order Granting Expedited Processing (Council Order No. 899) – May 8, 2025	
<b>ASC</b>	Letter	Expedited Review Extension Request Letter – June 6, 2023	
<b>ASC</b>	Video	Video recording of the June 9, 2023, Extension Request Special Council Meeting	
<b>ASC</b>	Letter	Application Process Request Letter – August 15, 2023	
<b>Original ASC</b>	ASC	Original Application – February 10, 2023	
<b>Original ASC</b>	ASC	Attachment A-1 - Figures - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment A-2 – Site Plan - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment B – Land Use Consistency Review - February 10, 2023	

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<b>Original ASC</b>	ASC	Attachment C – Habitat and General Wildlife Survey Report - February 10, 2023	Yes
<b>Original ASC</b>	ASC	Attachment D – Raptor Nest Survey Report- February 10, 2023	Yes
<b>Original ASC</b>	ASC	Attachment E – Wetlands and Waters Report Compiled Part 1 - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment E – Wetlands and Waters Report Compiled Part 2 - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment F – Botanical Survey Report - February 10, 2023	Yes
<b>Original ASC</b>	ASC	Attachment G – Solar Glare Analysis Report - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment H – Acoustic Assessment Report - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment I - Cultural Resources Survey Report and Unanticipated Discovery Plan – February 10, 2023	Yes
<b>Original ASC</b>	ASC	Attachment J – Socioeconomic Review - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment K – Geotechnical Engineering Report – February 10, 2023	
<b>Original ASC</b>	ASC	Attachment L – Hydrologic and Hydraulic Assessment - February 10, 2023	
<b>Original ASC</b>	ASC	Attachment M – Phase 1 Environmental Site Assessment – February 10, 2023	
<b>Revised ASC</b>	ASC	Amended Wetlands and Water Report 1 – August 1, 2024	
<b>Revised ASC</b>	ASC	Amended Wetlands and Water Report 2 - August 1, 2024	
<b>Revised ASC</b>	ASC	Visual Impact Assessment April 18, 2023	
<b>Revised ASC</b>	ASC	Revised Visual Impact Assessment -July 16, 2024	
<b>Revised ASC</b>	ASC	Revised Visual Impact Assessment Cover Letter – July 18, 2024	

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<b>Revised ASC</b>	ASC	Figure 9 Wildlife Corridors -January 14, 2025	
<b>Revised ASC</b>	ASC	Figure 7 Waters - January 14, 2025	
<b>Revised ASC</b>	ASC	Cover Letter – April 11, 2025	
<b>Revised ASC</b>	ASC	Combined Figures – April 11, 2025	
<b>Revised ASC</b>	ASC	Revised Acoustics Assessment Report – June 5, 2023	
<b>ASC</b>	Comment	General Comments – Combined 0001 -0050	
<b>ASC</b>	Comment	General Comments – Combined 0051 -0089	
<b>ASC</b>	Comment	Department of Ecology Comment – A003 – August 28, 2023	
<b>ASC</b>	Comment	Department of Ecology Comment Letter – November 6, 2024	
<b>ASC</b>	Comment	Department of Ecology Comment Letter – February 7, 2024	
<b>ASC</b>	Comment	Department of Ecology Comment Letter – June 7, 2024	
<b>ASC</b>	Comment	Department of Ecology Summary of Discussion – September 26, 2024	
<b>ASC</b>	Comment	Department of Fish and Wildlife Comment A002 – May 8, 2023	
<b>ASC</b>	Comment	Applicant Response to Department of Fish and Wildlife A002 – June 16, 2023	
<b>ASC</b>	Comment	Department of Agriculture Comment A001 – August 3, 2023	
<b>ASC</b>	Comment	Applicant Response to Department of Agriculture Comment A001 – January 17, 2023	
<b>ASC</b>	Comment	Department of Agriculture’s Response to Applicants Response to Comment A001 – January 24, 2024	
<b>ASC</b>	Comment	Expedited Process Draft Order Combined Comments	
<b>ASC</b>	Comment	June 9, 2023, Special Meeting Combined Comments	
<b>SEPA</b>	MDNS	Mitigated Determination of Non-significance SEPA Staff Memo – April 4, 2025	

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<b>SEPA</b>	MDNS	Mitigated Determination of Non-significance SEPA Staff Memo Attachment Figure 11- April 4, 2025	
<b>SEPA</b>	MDNS	Mitigated Determination of Non-significance (MDNS) – April 7, 2025	
<b>SEPA</b>	MDNS	Revised Mitigated Determination of Non-significance SEPA Staff Memo -June 13, 2025	
<b>SEPA</b>	MDNS	Revised Mitigated Determination of Non-significance - June 16, 2025	
<b>SEPA</b>	MDNS	Mitigated Determination of Non-significance Comments – Combined 001-007	
<b>SEPA</b>	MDNS	Revised Mitigated Determination of Non-significance Comments – Combined 001-014	
<b>SEPA</b>	MDNS	Applicant Comment on Revised Mitigated Determination of Non-significance	
<b>SEPA</b>	MDNS	Yakama Nation Comment on Revised Mitigated Determination of Non-significance	
<b>Informational Meeting</b>	Comments	Informational Meeting Comments - Combined 001-004	
<b>Informational Meeting</b>	Comments	Informational Meeting Comments - Combined 005-009	
<b>Informational Meeting</b>	Comments	Informational Meeting Comments - Combined 010-017	
<b>Informational Meeting</b>	Comments	Informational Meeting Comments - Combined 018-048	
<b>Informational Meeting</b>	Comments	Informational Meeting Comment - 049	
<b>Informational Meeting</b>	Transcript	Corrected Transcript of the April 25, 2023, Informational Meeting	
<b>Informational Meeting</b>	Video	Video recording of the April 25, 2023, Informational Meeting.	
<b>Land Use</b>	Order	Land Use Consistency Determination Order (Council Order No. 889)	
<b>Land Use</b>	Transcript	Transcript of the May 16, 2023, Land Use Hearing	
<b>Land Use</b>	Video	Video recording of the May 16th, 2023, Land Use Hearing	
<b>Land Use</b>	Comment	Land Use Order Comments - Combined 001 -016	