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5 BEFORE THE STATE OF WASHINGTON
ENERGY FACILITY SITE EVALUATION COUNCIL

6 In the Matter of:

EFSEC DOCKET NO. EF-220355

7 Innergex Renewable Development USA,
8 LLC (IRD), for Wautoma Solar Energy
9 Project, LLC,

NOTICE OF APPEARANCE

10 Applicant.

11
12 TO: Sonia Bumpus, EFSEC Manager, Washington Energy Facility Site Evaluation Council,
13 621 Woodland Square Loop SE, P.O. Box 43172, Olympia, WA 98504-3172; and

14 TO: Jonathan Thompson, Assistant Attorney General, Office of the Attorney General,
15 Environmental Protection Division, 800 Fifth Avenue, Suite 2000, Seattle, WA 98104.

16 TO: Yuriy Korol, Assistant Attorney General, Counsel for the Environment, Office of the
17 Attorney General, Environmental Protection Division, 800 Fifth Avenue, Suite 2000,
Seattle, WA 98104; and

18 TO: Erin L. Anderson, and Andrew J. Lewis, Attorneys for Applicant, Innergex Renewable
19 Development USA, LLC, Van Ness Feldman LLP, 1191 Second Avenue, Suite 1800,
Seattle, WA 98101; and

20 TO: The Department of Agriculture, Natural Resources Building, 1111 Washington Street SE,
21 #2, Olympia, WA 98504; and

22 TO: The Department Of Commerce, P.O. Box 42525, Olympia, WA 98504-2525; and

23 TO: The Department Of Ecology, P.O. Box 47600, Olympia, WA 98504-7600; and

24 TO: The Department Of Fish And Wildlife, P.O. Box 43200, Olympia, WA 98504-3200; and

25 TO: Utilities And Transportation Commission, 621 Woodland Square Loop SE, Lacey, WA
26 98503; and

NOTICE OF APPEARANCE - 1

BENTON COUNTY PROSECUTING ATTORNEY
7122 West Okanogan Place, Ste A230
Kennewick, Washington 99336
(509) 735-3591

1 TO: The Department of Natural Resources, Natural Resources Building, MS7000 1111
2 Washinton Street SE, Olympia, WA 98504

3 PLEASE TAKE NOTICE that Eric Eisinger, Benton County Prosecuting Attorney, without
4 waiving objections to improper service, subject matter or personal jurisdiction, venue, or timely
5 appeal, hereby appears on the above-entitled matter by and through the undersigned Deputy
6 Prosecuting Attorney on behalf of party participant Benton County, and requests that all further
7 papers and pleadings herein, except original process, be served upon the undersigned attorneys at
8 the address stated below.

9 Dated this 12 day of July, 2024.

10 Respectfully submitted,

11 ERIC EISINGER
12 Prosecuting Attorney

13 By Lee Ann Holt
14 LEEANN M. HOLT, WSBA #53807
15 Deputy Prosecuting Attorney, Civil
16 for Benton County
17 7122 W. Okanogan Place, Ste. A230
18 Kennewick, WA 99336
19 Telephone: (509) 735-3591
20 Fax: (509) 222-3705
21 Email: LeeAnn.Holt@co.benton.wa.us

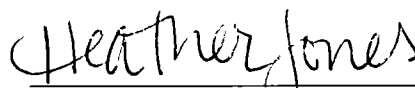
CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon all parties of record in this proceeding, by authorized method of service pursuant to WAC 463-30-120(3) and the June 20, 2024, Order Commencing Adjudication as follows:

<p>ENERGY FACILITY SITE EVALUATION COUNCIL ATTN: Wautoma Adjudication 621 Woodland Square Loop SE P.O. Box 43172 Olympia, WA 98504-3172</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Filed Via Electronic Mail to adjudication@efsec.wa.gov <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to efsec@efsec.wa.gov
<p>OFFICE OF THE ATTORNEY GENERAL Attn: Jonathan Thompson 1125 Washington St. SE P.O. Box 40100 Olympia, WA 98504-0100 P: 360-586-6740</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to jonathan.thompson@atg.wa.gov
<p>COUNSEL FOR THE ENVIRONMENT Office of the Attorney General AAG Yuriy Korol 805 5th Avenue, Suite 2000 Seattle, WA 98104-3188 P: 509-735-3591</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to yuriy.korol@atg.wa.gov
<p>COUNSEL FOR APPLICANT Erin L. Anderson Andrew J. Lewis Van Ness Feldman LLP 1191 Second Avenue, Suite 1800 Seattle, WA 98101 Phone: (206) 623-9372</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to eanderson@vnf.com alewis@vnf.com
<p>THE DEPARTMENT OF AGRICULTURE Natural Resources Building 1111 Washington Street SE, #2 Olympia, WA 98501 P: 360-902-1800</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail

<p>THE DEPARTMENT OF COMMERCE P.O. Box 42525 Olympia, WA 98504-2525 P: 360-725-4000</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>THE DEPARTMENT OF ECOLOGY P.O. Box 47600 Olympia, WA 98504-7600 P: 360-407-6000</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>THE DEPARTMENT OF FISH AND WILDLIFE P.O. Box 43200 Olympia, WA 98504-3200 P: 360-902-2200</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>THE DEPARTMENT OF NATURAL RESOURCES Natural Resources Building MS 47000 1111 Washington St. SE Olympia, WA 98504 P: 360-902-1000</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>UTILITIES AND TRANSPORTATION COMMISSION 621 Woodland Square Loop SE Lacey, WA 98503 P: 360-664-1160</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>

DATED this 12th day of July, 2024, at Kennewick, Washington.


HEATHER JONES
Legal Secretary VI