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5 BEFORE THE STATE OF WASHINGTON
ENERGY FACILITY SITE EVALUATION COUNCIL

6 In the Matter of:

EFSEC DOCKET NO. EF-220355

7 Innergex Renewable Development USA,
8 LLC (IRD), for Wautoma Solar Energy
9 Project, LLC,

NOTICE OF PARTY PARTICIPATION

10 Applicant.

11
12 COMES NOW, Benton County, Washington, a political subdivision of the State of
13 Washington, and files this Notice of Party Participation in the agency adjudication for the Innergex
14 Renewable Development USA, LLC (IRD), for Wautoma Solar Energy Project, LLC application.
15 This notice is pursuant to RCW 80.50.090 and the Order Commencing Agency Adjudication;
16 Setting Deadline for Petitions to Intervene (July 12, 2024) (“Order”).
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18 1. Counsel for Benton County is already deemed a party to the adjudication per the
19 Order, WAC 463-30-050, WAC 463-30-060(2), and RCW 80.50.030(4), and a petition for
20 intervention is not required;

21 2. Counsel for Benton County gives notice of party participation; and

22 3. Each party is hereby notified that Counsel for Benton County intends to
23 participate in the adjudicative proceedings in the above-stated case. Each party is further notified
24 that service of all further communications, in paper form, should be served upon the undersigned
25 attorney at the following address:
26

1 7122 W. Okanogan Place, Ste. A230
2 Kennewick, WA 99336

3 Service of all further communications, in electronic form, should also be served upon the
4 undersigned attorney at the following email addresses:

5 LeeAnn.Holt@co.benton.wa.us

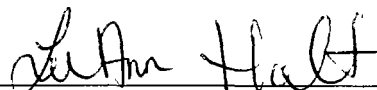
6 Heather.Jones@co.benton.wa.us

7 Hope.Houck@co.benton.wa.us

8 Dated this 12 day of July, 2024.

9 Respectfully submitted,

10 ERIC EISINGER
11 Prosecuting Attorney

12 By 
13 LEEANN M. HOLT, WSBA #53807
14 Deputy Prosecuting Attorney, Civil
15 for Benton County
16 7122 W. Okanogan Place, Ste. A230
17 Kennewick, WA 99336
18 Telephone: (509) 735-3591
19 Fax: (509) 222-3705
20 Email: LeeAnn.Holt@co.benton.wa.us

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon all parties of record in this proceeding, by authorized method of service pursuant to WAC 463-30-120(3) and the June 20, 2024, Order Commencing Adjudication as follows:

<p>ENERGY FACILITY SITE EVALUATION COUNCIL ATTN: Wautoma Adjudication 621 Woodland Square Loop SE P.O. Box 43172 Olympia, WA 98504-3172</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Filed Via Electronic Mail to adjudication@efsec.wa.gov <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to efsec@efsec.wa.gov
<p>OFFICE OF THE ATTORNEY GENERAL Attn: Jonathan Thompson 1125 Washington St. SE P.O. Box 40100 Olympia, WA 98504-0100 P: 360-586-6740</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to jonathan.thompson@atg.wa.gov
<p>COUNSEL FOR THE ENVIRONMENT Office of the Attorney General AAG Yuriy Korol 805 5th Avenue, Suite 2000 Seattle, WA 98104-3188 P: 509-735-3591</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to yuriy.korol@atg.wa.gov
<p>COUNSEL FOR APPLICANT Erin L. Anderson Andrew J. Lewis Van Ness Feldman LLP 1191 Second Avenue, Suite 1800 Seattle, WA 98101 Phone: (206) 623-9372</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input checked="" type="checkbox"/> Courtesy Copy via Electronic Mail to eanderson@vnf.com alewis@vnf.com
<p>THE DEPARTMENT OF AGRICULTURE Natural Resources Building 1111 Washington Street SE, #2 Olympia, WA 98501 P: 360-902-1800</p>	<input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail

<p>THE DEPARTMENT OF COMMERCE P.O. Box 42525 Olympia, WA 98504-2525 P: 360-725-4000</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>THE DEPARTMENT OF ECOLOGY P.O. Box 47600 Olympia, WA 98504-7600 P: 360-407-6000</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>THE DEPARTMENT OF FISH AND WILDLIFE P.O. Box 43200 Olympia, WA 98504-3200 P: 360-902-2200</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>THE DEPARTMENT OF NATURAL RESOURCES Natural Resources Building MS 47000 1111 Washington St. SE Olympia, WA 98504 P: 360-902-1000</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>
<p>UTILITIES AND TRANSPORTATION COMMISSION 621 Woodland Square Loop SE Lacey, WA 98503 P: 360-664-1160</p>	<p><input checked="" type="checkbox"/> U.S. Regular Mail, Postage Prepaid <input type="checkbox"/> Commercial Parcel Delivery, FedexOvernight Express <input type="checkbox"/> By Legal Messenger <input type="checkbox"/> Courtesy Copy via Electronic Mail</p>

DATED this 17th day of July, 2024, at Kennewick, Washington.



HEATHER JONES
Legal Secretary VI